

RESOLUTION 21-9

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE SIERRA COUNTY (CALPINE) WATERWORKS DISTRICT NO. 1 TO ENTER INTO AN AGREEMENT FOR PURCHASE OF AN EASEMENT FOR A NEW WELL

Purpose: The purpose of this Resolution is to enter into an agreement by and between James and Elizabeth Murphy ("Sellers") and Sierra County Waterworks District #1 for purchase of an easement to develop a new well on the following described property at a purchase price of \$15,000 under the terms of the agreement.

Description of property: Refer to attached Exhibits "A" and "B".
APN: 012-190-034-000

Be it resolved by the Board of Directors of the Sierra County (Calpine) Waterworks District #1 to enter into the attached agreement.

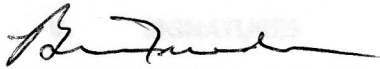
Passed and Adopted by the Board of Directors of the Sierra County Waterworks District No. 1, Calpine on the 18th day of November, 2021, by the following vote:

Ayes: 3

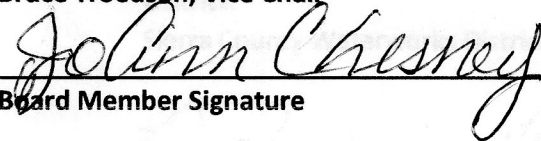
Nays: 0

Abstain: 1

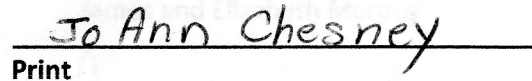
Absent: 1



Bruce Troedson, Vice Chair

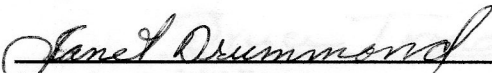


Board Member Signature



Print

Attest:



Janet Drummond, Secretary

EXHIBIT A
SIERRA COUNTY (CALPINE) WATER WORKS DISTRICT NO. 1
ASPEN COURT WELL SITE EASEMENT
LEGAL DESCRIPTION

AN EASEMENT for purposes of a constructing, operating, and maintaining a community water well or wells, together with all appurtenances thereto, including, but not limited to, access, electrical, plumbing, pumps, fencing, roadways, and structures; together with the right to enter with personnel and equipment for said purposes and to remove necessary trees, limbs and brush; a 50-Foot Radius Control Zone easement centered on constructed well position; situate within Lot 8, as said lot is shown and designated on the map filed in Book 10 of Maps and Surveys at Page 110, Sierra County, California, located in the northeast quarter of Section 19, Township 21 North, Range 14 East, M.D.M.; **THE EXTERIOR OF SAID EASEMENT IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

BEGINNING AT the intersection of the south line of said Lot 8 with the west edge of the Aspen Court right-of-way, from which the Southeast corner of said Lot 8 bears North 86° 14' 42" East 31.34 feet; **TENCE FROM SAID POINT OF BEGINNING** along the south line of said Lot 8

South 86° 14' 42" West 40.92 feet;

Thence leaving said south lot line North 03° 45' 18" West 40.00 feet;

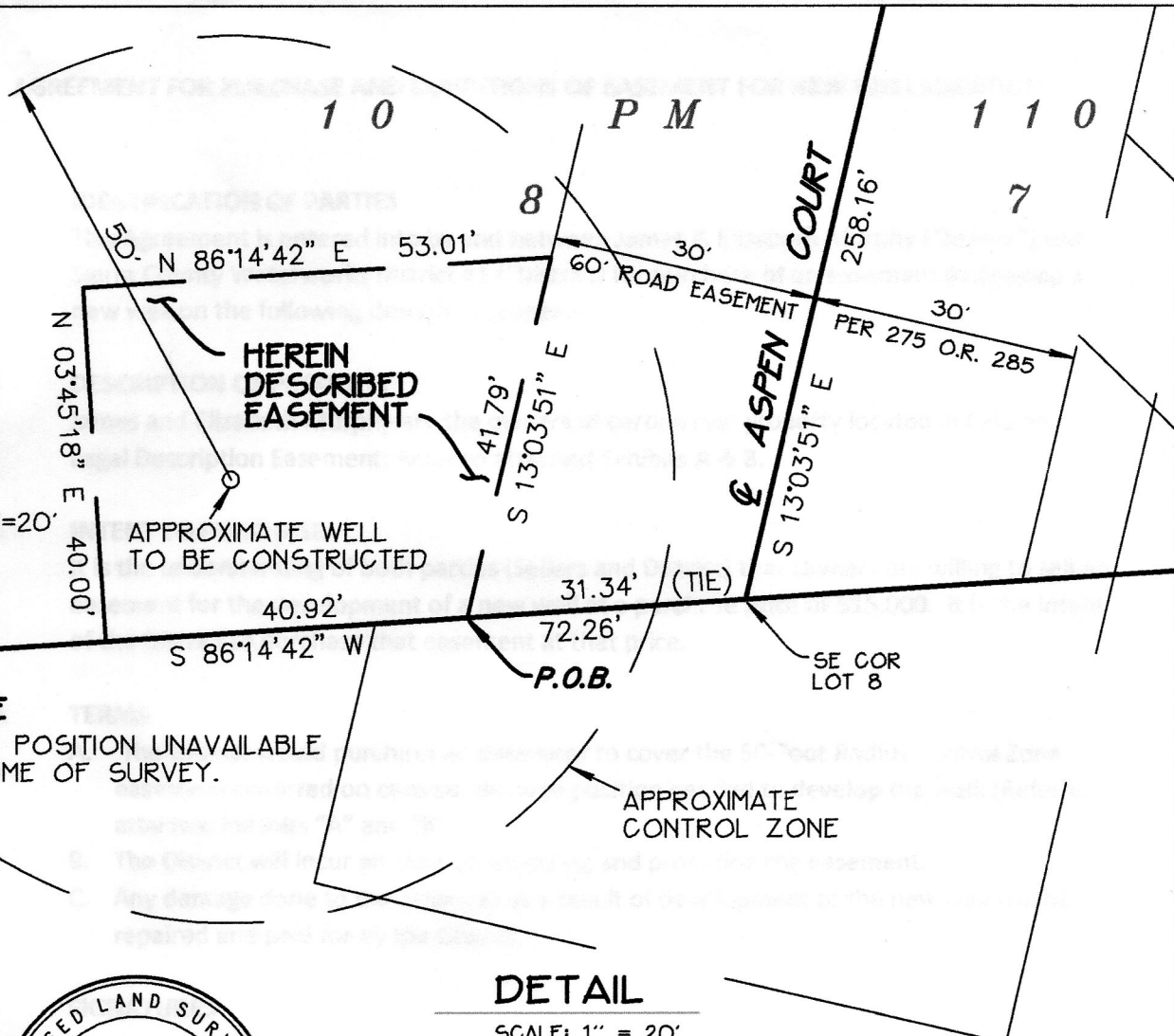
Thence North 86° 14' 42" East 53.01 feet to a point on said Aspen Court right-of-way;

Thence along said right-of-way South 13° 03' 51" West a distance of 41.79 feet to the point of beginning.

SAID EASEMENT is graphically shown on Exhibit B, attached hereto and made a part hereof and thus establishes protection from sources of contamination, specifically and as a minimum, prohibiting the following to exist within the well site control zone so established; animal enclosures such as for dogs, chickens, or grazing animals; application of pesticides without prior written approval of the District; dumping, spilling or disposing of petroleum products; and conveyance of waste or storm water within the 50-foot radius control zone.



SCALE: 1"=20'



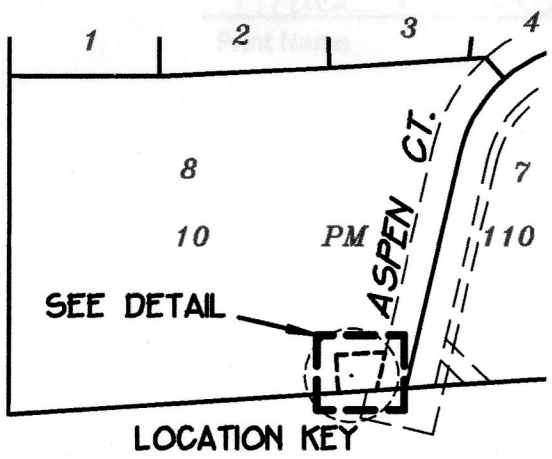
NOTE
WELL POSITION UNAVAILABLE
AT TIME OF SURVEY.

DETAIL

SCALE: 1" = 20'



Dan Hoagland



LOCATION KEY

EXHIBIT "B"

EASEMENT FOR
**SIERRA COUNTY (CALPINE)
WATER WORKS DISTRICT NO. 1**

BEING A PORTION OF
**PARCEL 1 OF BOOK 06 PARCEL MAPS PAGE 53
+ THE NW 1/4 SEC.20. T.21 N.. R.14 E.. M.D.M.**

WITHIN THE UNINCORPORATED TERRITORY OF
SIERRA COUNTY . CALIFORNIA

SCALE: 1" = 20'

JULY, 2020

NEVADA CITY ENGINEERING, INC.
505 COYOTE STREET * P.O. BOX 1437 * NEVADA CITY * CALIFORNIA